

Messiah: Glory to God START: And peace on earth.
(Handel) XVII

"And on earth, peace to men of goodwill." That was part of the first Christmas message. It was the reason why the Son of God took flesh & lived among us — to bring mankind peace & reconciliation. "Peace be to you" "My peace I give to you" — Christ's own words to his apostles at the time of his death & resurrection which achieved that reconciliation of mankind with God. But the angel who gave that message of peace to the shepherds that first Christmas night, didn't wave any magic wand to force the peoples of the earth to love, respect, honour one another, to treat each other with justice and ~~be~~ sincerity, in freedom. We still have to work ^{for} and pray: "Thy Kingdom come, Thy will be done on earth as it is in heaven".

We greet each other this first day of ¹⁹⁶⁸ ~~the year~~ with "Happy New Year". I'd prefer, today, to say to you: "A peaceful New Year", a year filled, for you, with the peace of Christ, whatever else it may bring. Peace in your heart, in your home, in all your dealings with other people, that you may help in your small way to bring about that peace among people & nations which is so lacking today = ~~the~~ absence

threatens not just your life & happiness or name, but even the life and civilisation of our world. This is why the Pope has been so anxious about the establishment & maintenance of true peace in the world. Our Churches, all Pope Paul's messages and efforts have been directed towards peace. He has suggested, and his suggestion has been taken up by others, including the World Council of Churches, that this first day of a new year should be a day of peace, devoted to prayer & meditation for peace; a day when all men of goodwill should, in whatever way they can & whatever way most appeals to them, do something to bring about peace 'as a hope and promise, at the beginning of the calendar which measures & outlines the path of human life in time, that peace with its just & benevolent equilibrium may dominate the development of events to come'. Pope Paul hasn't called for peace at any price — for that wouldn't be true peace. He has recalled the necessity of defending peace in the face of dangers which always threaten it — selfishness, violence, armaments. Peace cannot be based on a false rhetoric of words which are welcome because they answer to the deep, genuine aspirations of humanity but which can also serve to hide the lack of true spirit and of real intentions for peace. Nor can one

nights speak of peace where no recognition or respect is given to its solid foundations — security, justice & love in the relations between states, and, within the limits of each nation, in the relations of citizens with each other & with their rulers: freedom of individuals and of peoples, in all its expressions, civic, cultural, moral & religious. Peace is not pacifism: it does not mark a base & slothful concept of life, but proclaims the highest & most universal values of life — truth, justice, freedom, love.

Let us, then, pray together today for peace as Pope Paul has asked us to do. Perhaps this music will help you to meditate quietly on peace, for a minute or two — its a setting of some of Pope John XXIII's letter, 'Pacem in Terris'

Pacem in Terris
(aud) [Darius Milhaud]
Vanguard Stereolite

Prayers (various, for Peace)

Pacem in Terris
(opening)

- 1 Peace
 4 Holy Name - Wise Men
 8 Holy Family - Epiphany - Egypt
 11 Epiphany - Gaza - Jordan
 15
 18 Unity
 22 "
 25 "
 29 Chinese New Year

Music

Bach Xmas : Jesa...
By the crib

Bach : Befana - Flight to Egypt

Hanukkah : Israel in Egypt

Jesu dulcis...

Agnus Dei

Schubert

Organ

Corelli, Gabrieli, Tommaseo

Pope at UN - record
"Paeon i Tenu" (Nikolaev) record